

Maine West Athletic Boosters



GROUP NORMS:

- Be respectful of each other, please refrain from interrupting or making negative comments..
- Everyone will have an opportunity to participate.
- Listen with an open mind.
- Stay on point and mindful of time.

MAINE WEST ATHLETIC BOOSTERS OBJECTIVES:

- Develop an active and involved membership that is concerned with the total athletic program and all of its participants.
- Promote school spirit and sportsmanship and encourage attendance at all Maine West athletic events.
- Provide supplementary financial support for the various IHSA approved athletic activities at Maine West.
- Aid the staff in organizing and staging special events and projects.
- Aid and support the staff in the areas of sports promotion, publicity and program development.

Tuesday, January 9, 2024 /6:31PM- Mandy, Pam , Hannah, Aki, Darrell

Meeting Notes

	POINTS TO DISCUSS	TIME	NOTES/FOLLOW UP NEEDED
PRESIDENT MANDY GRIFFIN	<ul style="list-style-type: none">● WELCOME/CALL TO ORDER● PRESIDENT'S REPORT	15	<ul style="list-style-type: none">● Noted text approval voting for wish list item in amount of \$3,154.14
VICE PRESIDENT PAM KROSCHER	<ul style="list-style-type: none">● VP REPORT	15	<ul style="list-style-type: none">● No report
SECRETARY KELLY ROBACK	<ul style="list-style-type: none">● SECRETARY REPORT	5	<ul style="list-style-type: none">● Absent, no report
TREASURER AKI STEPINSKA	<ul style="list-style-type: none">● TREASURER REPORT	10	<ul style="list-style-type: none">● Reported bank balance and total gifting to school.
ATHLETIC DIRECTOR DARRELL MATHIS	<ul style="list-style-type: none">● AD REPORT	15	<ul style="list-style-type: none">● Deferred wish list to next meeting.● Reported on new hires
MEMBERSHIP SHARON ESPINO	<ul style="list-style-type: none">● MEMBERSHIP REPORT	10	<ul style="list-style-type: none">● Absent, no report
SPONSORSHIP OPEN POSITION		10	<ul style="list-style-type: none">● N/A
SPIRIT WEAR PAM KROSCHER	<ul style="list-style-type: none">● SPIRITWEAR REPORT● ONLINE STORE SALES	10	<ul style="list-style-type: none">● Athletic open house - tent April 18th, new gear to be ordered.
PUBLICITY/SOCIAL MEDIA JEFF GRIFFIN (CHAIR) PAM KROSCHER	<ul style="list-style-type: none">● PUBLICITY REPORT	5	<ul style="list-style-type: none">● Nothin new to report.

FUNDRAISING EXECUTIVE BOARD	<ul style="list-style-type: none"> FUNDRAISING REPORT 	10	<ul style="list-style-type: none"> N/A/
CONCESSIONS DUSANKA OBRADOVIC	<ul style="list-style-type: none"> CONCESSION UPDATE 	10	<ul style="list-style-type: none"> N/A

OPEN COMMENTS/ITEMS NOT ON AGENDA:

NOTES:

MEETING ADJOURNED: 7:30

NEXT MEETING DATE:

Tuesday, February 6, 2024 / 6:30 PM

- ★ *This meeting is intended for the sole purpose of MWAB business. If there is a specific concern about a team or a coaching matter, please contact your child's coach or Darrell Mathis directly.*